

Newcastle Knights News

KNIGHT VISION
2022-2023

Week of November 28, 2022



A BIG THANKS to Placer High's Art teacher, Kaija Perkins-Uno, and her class for creating an incredible day of art and team building activities for our 4th grade.
Go Hillmen!

We hope everyone had a wonderful Thanksgiving break!

November / December 2022

Monday, 11/28	<ul style="list-style-type: none">• Early Release - TK/K @ 1:10 and Grades 1-8 @ 1:30• Robotics room 205 1:45 - 3:30
Tuesday, 11/29	<ul style="list-style-type: none">• Boys Basketball @ Newcastle 8th grade @ 3:15 / 7th grade @ 4:15• Karaoke 101 room 101 2:45-3:30 - Last Class• Textile Exploration 2:40 - 3:30 - room 203 - Last Class
Wednesday, 11/30	<ul style="list-style-type: none">• Safety Drill• Cooking with 4-H 2:45 - 3:30 (Due to the instructor's absence on 11/9, there will be a make-up class on 12/14)
Thursday, 12/1	<ul style="list-style-type: none">• Boys Basketball Playoffs @ HCP• Theater Enrichment 2:45 - 3:30
Friday, 12/2	<ul style="list-style-type: none">• Wear your Newcastle spirit wear and/or green

Congratulations to our Stellar Knight winners!

TK - Mazzy D. K - Adelina Jacob

1st - J.Davis Stuart 2nd - Lillian V. Blake P. 3rd - Jaira R. Sagan M.

4th - Holden R. Eleanor S. 5th - Owen D. Melinda P. 6th - Mikaela D. Leona M.

7th - Lexi B. Riley D. 8th - Kaleb W. Audrey S.

Spanish - 1st Corinna R. 5th-Melinda P. PE - TK-Sienna 3rd Cristian S.

News:



Toy Drive - Please consider donating an unwrapped toy to support a local family in need. We will begin collecting donations through the school office beginning November 28th.



Girls Volleyball Tryouts - Interested 7th and 8th grade athletes must bring a completed [Athletic Packet](#) and attend both tryout sessions to be considered for the team.

TRYOUT #1: 12/5, 7TH & 8TH GRADE, 4 - 6 PM in the upper campus gym

TRYOUT #2: 12/6, 8TH GRADE 2:45 - 4 PM; 7TH GRADE 4 - 5:15 PM in the upper campus gym

League Schedule [HERE](#)

If you have any questions, please contact Coach Cirbie at ckrslovic@newcastle.k12.ca.us



Mark your calendar for 12/16 for our annual student holiday sing-along assembly. Students are encouraged to wear pajamas and be ready to have a good time! PJs must be dress code appropriate. Guests are welcome however, please know that space is limited.



6th Grade Science Camp Fundraiser- Please help support our 6th grade by visiting **Panera Bread** located at **2845 Bell Rd. in Auburn on December 7th between 6 am - 9 pm**. 20% of the proceeds will be donated towards Newcastle's 6th grade Science Camp. Click [HERE](#) for more information.



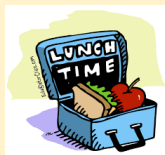
Winter Enrichment - We are looking ahead at our January enrichment offerings and need your help! Parents, grandparents, and other Newcastle community members are invited to share their interests and talents with our students 1 day per week for 5 weeks. Each class is approximately 50 minutes. Student interests include movie making, drawing and/or animation, sign language, art, coding, STEAM activities, gardening, dance, and so much more. Once we confirm our offerings, we will enroll students into classes following Winter Break. Please contact Cindy Giove @ cgiove@newcastle.k12.ca.us if you or anyone you know are interested in conducting a class.

Community Partners:

[Mid-Placer Little League \(MPLL\)](#) is gearing up for the 2023 Spring season. If you have any questions, please reach out to Cara Schwindt, Secretary/Registrar. (360) 448-0067.

[Sacramento Water Polo Flyer](#) - For more information contact www.SacPolo.com or Coach Tina @ Coach.themphill@gmail.com

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.



Knights Cafe' - Please take a minute to read over and fill out the Free & Reduced form so that we can receive funding through those applications. All information is confidential. Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 with any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#).
November Menu [HERE](#). December Menu [Here](#)



- 12/8 - Site Council
- 12/9 - Winter Wonderland Dance grades 6-8
- 12/13 - Safety Drill
- 12/15 - SOTM Assembly (Nov & Dec)
- 12/16 - Santa Sing-Along Assembly at 8:30 (Guests may arrive at 8:15)
- 12/16 - Minimum Day - Release @ 12:10**
- 12/19-1/3/23 - Winter Break - NO SCHOOL**
- 1/4/23 - Students return from Winter Break**
- 1/9 - Safety Drill
- 1/11 - Board Meeting
- 1/12 - Site Council
- 1/16 - MLK Day - NO SCHOOL
- 1/19 - PTC Meeting
- 1/26 - SOTM Assembly
- 2/6 - Fitness Testing begins grades 5 & 7
- 2/9 - Site Council
- 2/10 - Safety Drill
- 2/13 - Book Fair
- 2/14 - Spring Pictures
- 2/16 - PTC
- 2/20 - 2/24 - February Break - NO SCHOOL

2/27 - Spring Conference Sign-Ups
3/2 - Read Across America
3/2 - SOTM Assembly (for February)
3/3 - End of Tri 2
3/3 - Tri 2 Awards Assembly grades 4-8
3/3 - Spring Dance grades 6-8

Ongoing Events:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.

Boys Basketball - Coach Cirbie ckrslovic@newcastle.k12.ca.us; 7th & 8th grade Boys Basketball Information [HERE](#) Schedule [HERE](#)

CA Department of Public Health Alert - Rainbow fentanyl! [HERE](#)

Classified Special Education Aide Opening - If you or anyone you know is interested in a full-time position with Newcastle, please contact Sue Latham at slatham@newcastle.k12.ca.us.

Traffic - Thank you for your continued support!

First bell is 7:55 am; Pick-up for grades 1-8 is **1:35 on** Monday and **2:35** Tuesday - Friday. Click [HERE](#) for a map of the lower campus pick-up route. We appreciate your support.

Scouts - Programs available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com
Text/call 530-305-2505

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

GO KNIGHTS!